

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WMTW TV Westbrook Me	Date: 10.3.16 (MD)
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I, The New Media Firm

do hereby request station time concerning the following issue:

~~Content TBD~~ Ranked choice voting - Gives you the power to rank candidates in
 an election 11/8/14 order of preference. You shouldn't have to vote
 for the lesser of two evils. Question 5 ensures leaders are elected by a
 majority

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
			WD# 1332394 11/1-11/8		

This broadcast time will be used by: The Chamberlain Project BQC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Content TBD ranked choice voting. Give you the power to rank candidates in Gen. election 11/3/14 order of your preference last place candidates are eliminated round by round until the one w/ majority in final round wins. You shouldn't have to vote for lesser than 2 ends to keep a candidate who is dispised from winning.

I represent that the payment for the above described broadcast time has been furnished by (name and address):

*Chamberlain Project
PO Box 2122 South Portland ME 04106*

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

See attached

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

The Chamberlain Project BQC
PO BOX 2122
South Portland, ME 04116

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Jean Gulliver, Treasurer

See attached

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

9/27/16

Date

Signature

202-775-1440
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title



MAINE COMMISSION ON & Governmental Ethics & Election Practices

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Candidate/Committee Information

Name: THE CHAMBERLAIN PROJECT PAC
Address: PO BOX 2122
Committee ID: 8062
Committee Type: Political Action Committee
Status: Active
Phone: SOUTH PORTLAND ME 04116
Date Registered: 207-310-4527
Date Dissolved: 11/05/2014

Officers

Officer Name	Officer Position	Phone
CARA MCCORMICK	Officer	
CARA MCCORMICK	Other Member	
JEAN GULLIVER	Treasurer	

Statements of Support or Opposition

Ballot Questions and Issues	Position	Election Year
THE CHAMBERLAIN PROJECT PAC WAS FORMED TO SUPPORT A CITIZENS INITIATIVE FOR RANKED CHOICE VOTING.	Support	

Campaigns

Election Cycle	Status
2016 ELECTION (PAC/BQC/PTY)	Active
2015 ELECTION (PAC/BQC/STATE PTY)	Inactive
2014 ELECTION (PAC/BQC/STATE PTY)	Inactive

Filing History

 Filter By:

 Filter By:

Description	Period Begin	Period End	Due Date	Filed Date	Amended	Status	Annual Year
42-DAY POST-PRIMARY REPORT	06/01/2016	07/19/2016	07/26/2016	07/26/2016 10:47 AM	No	Filed	2016
11-DAY PRE-PRIMARY REPORT	04/01/2016	05/31/2016	06/03/2016	06/03/2016 08:44 AM	No	Filed	2016
APRIL QUARTERLY REPORT	01/01/2016	03/31/2016	04/11/2016	04/11/2016 10:13 AM	No	Filed	2016
JANUARY QUARTERLY	10/01/2015	12/31/2015	01/15/2016	01/15/2016 06:37 PM	Yes	Filed	2015

Committee Detail

OCTOBER QUARTERLY REPORT	07/01/2015	09/30/2015	10/05/2015	10/05/2015 10:38 AM	No	Filed	2015
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Filings Due

Description	Period Begin	Period End	Due Date
OCTOBER QUARTERLY REPORT	07/20/2016	09/30/2016	10/05/2016
11-DAY PRE-GENERAL REPORT	10/01/2016	10/25/2016	10/28/2016
42-DAY POST-GENERAL REPORT	10/26/2016	12/13/2016	12/20/2016
JANUARY QUARTERLY REPORT	12/14/2016	12/31/2016	01/17/2017

Document Images

No documents found

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